

THE GLEN METROPOLITAN DISTRICT NOS. 1-3

JOINT ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
Wednesday, October 18, 2023 at 8:00 a.m.
www.theglenmd.com

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us06web.zoom.us/j/83826714104?pwd=WGJBUUFNWDZ2Q2c5RkV3SkMweFFkZz09>

Meeting ID: 838 2671 4104
Password: 163308
Call-in Number: 720-707-2699

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|----------------------------------|------------------|
| J. Mark Watson, President | Term to May 2027 |
| J. Ryan Watson, Vice President | Term to May 2025 |
| Gordon Wennen, Treasurer | Term to May 2025 |
| Sean Watson, Assistant Secretary | Term to May 2027 |
| Lisa Watson, Assistant Secretary | Term to May 2027 |

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn